

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN ENG SCHL KUNTI NGR NEW AREA 2 NAWADA BR
2	AFFILIATION NO.(IF APPLICABLE)	330413
3	SCHOOL CODE (IF APPLICABLE)	65411
4	COMPLETE ADDRESS WITH PIN CODE	MODERN ENGLISH SCHOOL, KUNTI NAGAR NEW AREA - 2, , NAWADA, - 805110
5	PRINCIPAL NAME	Mr Gopal Charan Das
6	PRINCIPAL QUALIFICATION	M.A. in English M.Phil. B.Ed.
7	SCHOOL EMAIL ID	65411@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9472963916

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mesnawada.com/documents/mandat_doc/Aff_letter.pdf">www.mesnawada.com/documents/mandat_doc/Aff_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mesnawada.com/documents/mandat_doc/trust_cert.pdf">www.mesnawada.com/documents/mandat_doc/trust_cert.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mesnawada.com/documents/mandat_doc/noc.pdf">www.mesnawada.com/documents/mandat_doc/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mesnawada.com/documents/mandat_doc/recog_cert.pdf">www.mesnawada.com/documents/mandat_doc/recog_cert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mesnawada.com/documents/mandat_doc/buildsafe_cert.pdf">www.mesnawada.com/documents/mandat_doc/buildsafe_cert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mesnawada.com/documents/mandat_doc/firesafe_cert.pdf">www.mesnawada.com/documents/mandat_doc/firesafe_cert.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.mesnawada.com/documents/mandat_doc/deo_cert.pdf">www.mesnawada.com/documents/mandat_doc/deo_cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mesnawada.com/documents/mandat_doc/waterhlth_cert.pdf">www.mesnawada.com/documents/mandat_doc/waterhlth_cert.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mesnawada.com/documents/mandat_doc/fee_struct.pdf">www.mesnawada.com/documents/mandat_doc/fee_struct.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mesnawada.com/documents/mandat_doc/acad_calendar.pdf">www.mesnawada.com/documents/mandat_doc/acad_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mesnawada.com/documents/mandat_doc/smc.pdf">www.mesnawada.com/documents/mandat_doc/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mesnawada.com/documents/mandat_doc/pta.pdf">www.mesnawada.com/documents/mandat_doc/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.mesnawada.com/documents/mandat_doc/board_result.pdf">www.mesnawada.com/documents/mandat_doc/board_result.pdf</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Gopal Charan Das

2	TOTAL NO. OF TEACHERS	72
	PGT	10
	TGT	35
	PRT	27
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	273	258	94.51	Rest Compartmental

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	178	140	78.65	Rest Compartmental

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12365.79
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1iRa86utmdg">https://youtu.be/1iRa86utmdg</a>